In re application of

Johnson et al.

Serial No.: 09/367,797

Filed: January 19, 2000

Examiner: Paula Klimach

For: INVISIBLE DIGITAL WATERMARKS

MAY 2 6 7006

Date: May 23, 2006

Art Unit 2135 Conf. No. 4776

CERTIFICATE OF MAILING

I hereby certify that this paper and the documents referred to as being attached or enclosed herewith are being deposited with the United States Postal Service on May 23, 2006, as First Class Mail in an envelope addressed to: MAIL STOP AMENDMENT,

COMMISSIONER FOR PATENTS P.O. BOX 1450, ALEXANDRIA, VA 22213-1450.

William Y. Conwell Attorney for Applicant

INFORMATION DISCLOSURE STATEMENT

Mail Stop AMENDMENT COMMISSIONER FOR PATENTS P.O. Box 1450 Alexandria, VA 22313-1450

Applicants submit herewith information of which they are aware, and which they believe may be material to the examination of the application and in respect of which there may be a duty to disclose in accordance with 37 C.F.R. § 1.56. The information is listed on the attached Form PTO-1449. Copies of the cited patent application and non-patent references are enclosed.

This information disclosure statement is being filed after the mailing date of a First Office Action on the merits and <u>before</u> the first mailing date of Final Office Action (37 C.F.R. § 1.113), or Notice of Allowance (37 C.F.R. § 1.311).

The submission of information on the attached Form PTO-1449 is not intended as an admission that any such information constitutes prior art against the claims of the application under examination. Applicants do not waive any right to take any appropriate action to antedate or otherwise remove any information from the attached Form PTO-1449.

Please charge the fee of \$180.00 under 37 C.F.R. § 1.17(p) and any additional fees or credit any over-payment in connection with the filing of this Information Disclosure Statement to Deposit Account No. 50-1071.

Date: May 23, 2006

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Respectfully submitted,

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INFORMATION
DISCLOSURE STATEMENT
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Docket: P0631
Ser. No. 09/367,797
Applicant: Johnson et al.
Filed: January 19, 2000
Group: 2135

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| Examiner Signature: | Date Considered: |
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^{*}Examiner: Initial if considered, whether or not in conformance with MPEP 609; draw line through cite if not in conformance and not considered. Include copy of this form with next communication to applicant.